

BIOGRAPHIES / ÉLETRAJZOK

ÁGNES BÁSTI (1978) Lecturer at the SZEGED UNIVERSITY OF SCIENCES, FACULTY OF ARTS, DEPARTMENT OF RELIGIOUS STUDIES. Her courses touch upon the social history, religion and culture of ancient India and Persia, Vedic religion and Hinduism. She also holds seminars on treating Vedic textual sources and she is a teacher of Sanskrit language. Her dissertation is being written on the civilization of the Atharvaveda.

HER PUBLICATIONS INCLUDE:

A korai védikus királyság egy ahistorikus történet szemlélet tükréből [Early Vedic Kingship from an Ahistoric Point of View]. In: *Orientalista Nap 2000*. MTA Orientalisztikai Bizottság, ELTE Orientalisztikai Intézet. Budapest, 2001. 14-26.

A sálá az Atharva-védában [Sálá in the Atharva-veda]. In: *Acta Antiqua et Archaeologica*. Tomus XXVIII. Szeged, 2004. 3-17.

Az Atharva-véda IV, 16 himnuszáról [On AV IV, 16]. In: *Abhivádana*. Tanulmányok a 60 éves Wojtilla Gyula tiszteletére. Szeged, 2005. 63-71.

EDINA DALLOS PhD (1968) 1998, MA in Altaic Studies, University of Szeged. 2000-2003 Phd coursework at the Department of Hungarian and Comparative Ethnology, University of Budapest. 2004-2007 Phd coursework at the Department of Literary Theory. 2006, PhD degree in Ethnology. At present she is a lecturer at the Department of Religious Studies, in Szeged.

HER PUBLICATIONS INCLUDE:

Shamanism or Tengrism. On interpretation of Belief-Elements of Orkhon Inscriptions. *Shaman. Journal of the International Society of the Shamanistic Research*. Vol. 12. 2004. pp. 63-84,

Adalékok a fehérló monda értelmezéséhez. *Ethnographia*, 2002. pp. 127-146.

Funkciók, intenciók, attributumok. *Palimpszeszt*, 2005. www.magyarirodalom.elte.hu/palimpszeszt

KRISZTINA DANKA PhD (1970) is a lecturer of the Bhaktivedanta College of Budapest. She is also affiliated with the New York University. She finished her Ph.D. in Comparative Literature at Eotvos Lorand University of Budapest in 2000, with a thesis entitled 'The Literary Work As Revelation: *The Philosophy and Concept of Literature of Bengali Vaishnavism*'. Her main fields of interest are the nature of aesthetical and mystical experience, modern literary and cinematographic interpretations of the ancient Indian epics, and art and media as means for intercultural dialogue. In order to promote cultural exchanges between South Asia and the West, over the last 15 years she has been actively involved in travelling and researching in India and Sri Lanka. She is a member of the Hungarian and the European Association for Religious Studies, as well as the American Academy of Religion. She is the author of 2 books and 20 academic papers, has written and produced 25 documentaries for international television channels.

HER PUBLICATIONS INCLUDE:

- The Literary Work as Revelation: the Philosophy and Poetics of Bengali Vaishnavism.* Eotvos Lorand University, Astersikos, Budapest, 2001. (Hungarian)
The Literature of Gaudiya Vaishnavism. Bhaktivedanta College, 2000. (Hungarian)
"Divine Comedy", Introduction to the Concept of Religion and Art of a Hindu Philosophical System In: *Világosság.* 2004/1, 91-102. (Hungarian)

ANDRÁS GULYÁS (1974) Actually he is preparing a PhD in Egyptology at EPHE IV Sorbonne about the inscriptions of the temple of Amenhotep III at Luxor.

HIS PUBLICATIONS INCLUDE:

- The renewal of Ramesses III and his Osirid pillars at Karnak. In: *Studien zur altägyptischen Kultur* 2007, 31-48.
The Unique Amun-Re at Luxor Temple. In: *Current Research in Egyptology 2005* – Proceedings of the Sixth Annual Symposium University of Cambridge 2005. Oxford 2007. 22-37.
Amenhotep III, hrw nfr hntj ah. In: *Acta Antiqua Academiae Scientiarum Hungariae* 2006. 81-90.

ATTILA JAKAB PhD (1966), PhD in Theology (Marc Bloch University of Strasbourg, 1998). Between 1998 and 2002 he worked as post-doctoral assistant at the University of Geneva. Since 2003 he is researcher of the Public Foundation for European Comparative Minority Research in Budapest. Historian of the Ancient Christianity, he is also interested in the questions of the geopolitics of religion.

HIS PUBLICATIONS INCLUDE:

- Ecclesia alexandrina. Evolution sociale et institutionnelle du christianisme alexandrin (II^e et III^e siècles)*, Peter Lang, Bern – Berlin, etc., 2001 & 2004²;
"Les ambitions géopolitiques de l'Église catholique", *Quelles perspectives géopolitiques pour l'Europe? Sous la direction de Gy. Csurgai, L'Âge d'Homme*, Lausanne, 2004, pp. 92-102;
"La réception de l'Apocalypse de Paul dans le christianisme de l'Antiquité tardive", *Warszawskie Studia Teologiczne* 20 (2007/2) 147-159.

GÁBOR KÓSA (1971) is a teacher of classical Chinese language and Chinese religions at the Dharma- Gate Buddhist University in Budapest. His dissertation is on the terminological analysis of Chinese Manichaeic texts. His main research areas are shamanism, alchemy, Manichaeism, and mythology in China.

HIS PUBLICATIONS INCLUDE:

- In Search of the Spirits. Shamanism in China before the Tang dynasty I. In: *Shaman* 8.2. (2000), 131-179.
The Shaman and the Spirits. The Meaning of the Word 'ling' in the *JIUGE* poems. In: *Acta Orientalia Hung.* 56.2-4. (2003), 275-294.
Halandó halhatatlanok. A *xian*-halhatatlanság képzele a *Baopuzi* 2. fejezetének tükrében. In: Hamar Imre – Salát Gergely (szerk.): *Kínai filozófia és vallás a középkor hajnalán.* Budapest, Balassi Kiadó, 1994. 77-136.

ANDRÁS MÁTÉ-TÓTH PhD (1957) theologian, head of the Department of Religious Studies at SZEGED UNIVERSITY OF SCIENCES, FACULTY OF ARTS, private lecturer at Vienna University. Coordinator of the "Aufbruch" international research program, member of the MAB Hit- és Vallástudományi Szakbizottság, vice-president of the Magyar Vallástudományi Társaság, and member of the Verein der deutschsprachigen Pastoraltheologen. Recently he takes part in the projectwork of the Religions and Values in Central and Eastern Europe (CA; Framework 6, 2007 – 2009).

HIS PUBLICATIONS INCLUDE:

Máté-Tóth, A.: *Theologie in Ost(Mittel)Europa*. Ostfildern. Schwabeverlag, 2002.

Máté-Tóth, A.: *Egyház a pokol kapujában*. Agape. Szeged, 2006.

Máté-Tóth, A. és Juhász V.: *Vallási közösségek a nyomtatott sajtóban. Kvantitativ és kvalitatív elemzések*. JATE Press. Szeged, 2007.

DÁNIEL PÁL (1976) Philosopher. His dissertation is on the concept of freedom in Śāṅkara's Upadeśa-sāhasrī. His main research areas are Hindu moral philosophy, neo-vedānta and the advaita school of Śāṅkara.

HIS PUBLICATIONS INCLUDE:

Szex, szerelem, szentség a hinduizmus vallási rendjében (Kiss Katalinnal közösen).

In: *Keréknymok* 2006/1 (2006), 23-60.

'Ékesen szóló csend' – Megváltó tudás és megváltó kegyelem egysége Śāṅkara Dakṣiṇāmūrti-himnuszában. In: *Acta Studiorum Religionis Szegedini* III. (2007), 122-169.

IMRE PÁSZKA PhD (1949) PhD in philosophy, professor at the SZEGED UNIVERSITY OF SCIENCES FACULTY OF ARTS DEPARTMENT OF SOCIOLOGY, awarded a master teacher's prize. Member of the Hungarian Sociological Association, of the Institutul de Studii Interetnice, of the European Community Liaison Committee of Historians in Bruxelles. Founder and president of the MTA Szegedi területi Bizottsága, Szociológiai Munkabizottság. Main fields of his interest and research are: elites, identity, legitimacy, modernization alternatives in the East-European region, transformation of premodern regional societies and economical formations into modern ones.

HIS PUBLICATIONS INCLUDE:

Struktúrák és közösségek. Bukarest. Kriterion Könyvkiadó, 1984. 112 p.

A fordított folyamatok struktúrái. Belvedere Meridionale Kiadó. Szeged, 2006. 360 p.

The politics of space in Europe. In: *European Papers of Szeged*. University of Szeged, 2001/2. 7-21.

CSABA MÁTÉ SARNYAI PhD (1968) M.A. degree in *History – Literature and Hungarian Language* as well as a lecturer–qualification in *comparative literature* at the University of Szeged, Hungary in 1993.; M.A. degree in *Philosophy* at the University of Szeged, Hungary in 1995.

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Biographies

PhD. degree in *History* at the University of Pécs, Hungary, 2001 (Qualification: „summa cum laude”).

Since 1996 he has been teaching at József Attila University (now University of Szeged) at the Department of Religious Studies and the Department of Modern History.

Interestfield: History of Economy; Political Science; The 19th and 20th century history in Europe and Hungary; The history, system and problems of the European Union; Political philosophy; History of Philosophy; Ethics; Business ethics; Philosophy of religion; Cultural history;

HIS PUBLICATIONS INCLUDE:

Polgári állam és katolikus egyház /1848. március-december/ (A katolikus autonómia-törekvések megjelenése) [Civil state and the Catholic Church / March to December 1848/ (The appearance of the catholic autonomy efforts)] Budapest. METEM könyvek, 2002, 185p.

1848/49 és ami utána következett...In: *Válogatott dokumentumok a Kalocsai Érseki Levéltár 1848–1851 közötti anyagából* [1848/49 and what came after ... Selected documents from the files of 1848/49 of the Archbishopal Archives in Kalocsa] [Forráskiadvány] {Válogatás, szerkesztés, bevezetők és jegyzetek} [Source publication] {Selection, editing, introductions and annotations} A Kalocsai Főegyházmegyei Gyűjtemények kiadványai 1. [Publications from the High Diocesan Collections of Kalocsa, 2001, Vol. 1.] Parts I to IV, 151 p.

Der Zwang des Kompromisses oder der Kompromiss des Zwanges? [The coercion of compromise or the compromise of coercion?] in.: *Ungarn-Jahrbuch* Vol. 25., München, 2002. 47-54.



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